

**2023/FYUG/ODD/SEM/
PHIDSM-101T/003**

FYUG Odd Semester Exam., 2023

(Held in 2024)

PHILOSOPHY

(1st Semester)

Course No. : PHIDSM-101T

[Epistemology and Metaphysics (Indian)]

Full Marks : 70

Pass Marks : 28

Time : 3 hours

*The figures in the margin indicate full marks
for the questions*

SECTION—A

Answer *ten* questions, selecting any *two* from
each Unit : 2×10=20

UNIT—I

1. Write the name of two schools of Indian philosophy which are directly based on Vedic texts.
2. What is Śaḍ-darśana? Write the name of Śaḍ-darśanas.
3. What is the meaning of the term 'Ṛta'? On which sacred scripture do we find the term 'Ṛta'?

UNIT—II

4. What, according to Cārvākas, are the elements of which the material objects of the world are composed?
5. Why do the Cārvākas not believe in the existence of heaven, hell, God and other metaphysical entities?
6. Write the name of two sects of Jainism.

UNIT—III

7. How many Noble Truths are there in Buddhism? Which Noble Truth of Buddhist system is related to the famous Eight-fold Path?
8. What, according to Buddhism, is the root cause of Sufferings? Does Buddha believe in the existence of a Permanent Self?
9. Write the name of the four primary schools of Buddhism.

UNIT—IV

10. What are the sources of valid knowledge recognised by the Naiyāyikas?

11. Write the name of the five Members or Avayavas in Parārtha Anumāna of Nyāya system.
12. How does Vaiśeṣika define Samavāya?

UNIT—V

13. What are the two copresent, coeternal realities of the Sāṃkhya system?
14. Write the name of the Pramāṇas, recognised by the Advaita Vedānta system.
15. What, according to Śaṅkara, are the two functions of Māyā?

SECTION—B

Answer *five* questions, selecting *one* from each Unit :

10×5=50

UNIT—I

16. What are the common characteristics of Indian philosophy? Explain.
17. Explain the status of Law of Karma in Indian philosophy.

UNIT—II

18. Explain the metaphysics of the Cārvāka system.
19. Write an essay on Syādvāda of Jainism.

UNIT—III

20. Explain Four Noble Truths of Buddhism.
21. Explain Buddha theory of Pratītyasamutpāda-
vāda or Dependent Origination.

UNIT—IV

22. Define perception, according to Gautama.
Explain Nyāya theory of perception. 2+8=10
23. How does Vaiśeṣika define 'category' or
Padārtha? Explain the category of Viśeṣa as we
find it in the Vaiśeṣika philosophy. 2+8=10

UNIT—V

24. What is Puruṣa? How does Sāṅkhya prove the
existence of Puruṣa? 2+8=10
25. What, according to Śaṅkara, is the relation
between Brahman and Jīva? Explain Śaṅkara's
concept of Brahman. 2+8=10

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